

Federal Communications Commission Washington, D.C. 20554 <p style="text-align: center;">FCC 323-E</p>	Approved by OMB 3060-0084 (June 2002) FOR FCC USE ONLY
<p>Ownership Report For Noncommercial Educational Broadcast Station</p> <p>Read INSTRUCTIONS Before Filling Out Form</p>	FOR COMMISSION USE ONLY FILE NO. - 20110928ABT

Section I - General

1.	Legal Name of the Licensee/Permittee UNIVERSITY OF SOUTH FLORIDA		
	Mailing Address 4202 E. FOWLER AVE. TVB100		
	City TAMPA	State or Country (if foreign address) FL	ZIP Code 33620 - 6860
	Telephone Number (include area code) 8139748700	E-Mail Address (if available)	
	FCC Registration Number: 0008022147	Call Sign WUSF-TV	Facility ID Number 69338
2.	Contact Representative (if other than Licensee/Permittee) JEROLD L. JACOBS, ESQ.		Firm or Company Name COHN AND MARKS LLP
	Telephone Number (include area code) 2022933860	E-Mail Address (if available) JEROLD.JACOBS@COHNMARKS.COM	
3.	Name of entity, if other than licensee or permittee, for which report is filed		
	Mailing Address		
	City	State or Country (if foreign address)	ZIP Code
	Telephone Number (include area code)	E-Mail Address (if available)	

Section II - Ownership Information

4.	All of the information furnished in this Report is accurate as of 9/28/2011 (<i>Date must comply with 47 C.F.R. Section 73.3615(d), i.e., information must be current within 60 days of filing of this report, when 4(a) below is checked.</i>)		
	This Report is filed for (<i>check one</i>)		
	a. <input checked="" type="radio"/> Biennial	b. <input type="radio"/> Transfer of Control or Assignment of License/Permit	c. <input type="radio"/> Other
	d. <input type="radio"/> Amendment to pending application		
	for the following stations:		
	[Enter Station Information]		
	<p>Station List</p>		
	This Report is filed for the following stations:		

Call Letters	Facility ID Number	Location (City/State)	Class of service
WUSF-TV	69338	TAMPA FL	TV
Call Letters	Facility ID Number	Location (City/State)	Class of service
WUSF	69122	TAMPA FL	FM
Call Letters	Facility ID Number	Location (City/State)	Class of service
WSMR	64255	SARASOTA FL	FM

5. List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise exercises de facto control over the subject licensee or permittee shall respond.)

[Enter Contract/Instrument Information]

6. Is the governing board directly or indirectly under the control of another entity? Yes No
 If Yes, is a separate FCC Form 323-E submitted for such entity? Yes No

7. List officers, members of governing board, and holders of 1% or more ownership interest, if any. Use one column for each individual or entity. Attach supplemental pages, if necessary.

[Enter Owner Information]

Owner Information

List officers, members of governing board, and holders of 1% or more ownership interest, if any. Use one column for each individual or entity. Attach supplemental pages if necessary.

(Read carefully - The numbered items below refer to line numbers in the following table.)

- a. Name and address of officer, member of governing board, and holders of 1% or more ownership interest (if other than individual also show name, address and citizenship of natural person authorized to vote the interest). List officers first, then board members, and thereafter, holders of 1% or more ownership interest, if any.
- b. Citizenship.
- c. Office held.
- d. Percent of interest held.
- e. Principal profession or occupation.
- f. By whom appointed or elected.
- g. Existing interests in any other broadcast station, including the nature and size of such interests.

a. Name and Address.	HAROLD W. MULLIS, 101 E. KENNEDY BLVD., SUITE 2700, TAMPA FL 33602
b. Citizenship.	US
c. Office held.	BOARD VICE CHAIR
d. Percent of interest held.	0.00
e. Principal profession or occupation.	ATTORNEY
f. By whom appointed or elected.	BOARD
g. Existing interests	0

a. Name and Address.	GENE ENGEL, 432 EUNICE RD., LAKELAND FL 33803
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b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	REALTOR
f. By whom appointed or elected.	BOARD
g. Existing interests	0

a. Name and Address.	RHEA F. LAW, ESQ., FOWLER WHITE BOGGS BANKER P.A., 501 E KENNEDY BLVD, TAMPA FL 33602
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	ATTORNEY
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	0

a. Name and Address.	ELIZABETH BIRD, 4202 E. FOWLER AVE., TAMPA FL 33620
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	PROFESSOR
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	0

a. Name and Address.	JOHN B. RAMIL, TAMPA ELECTRIC CO, 702 N. FRANKLIN ST, TAMPA FL 33602
b. Citizenship.	US
c. Office held.	CHAIR, BOARD OF TRUSTEES
d. Percent of interest held.	0.00
e. Principal profession or occupation.	BUSINESSMAN
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	0

a. Name and Address.	DEBBIE N. SEMBLER, 7741 HUNTER LA, PINELLAS PARK FL 33782
b. Citizenship.	US
c. Office held.	BOARD MEMBER

d. Percent of interest held.	0.00
e. Principal profession or occupation.	BUSINESSWOMAN
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	0

a. Name and Address.	BRIAN D. LAMB, 4202 E. FOWLER AVE. ADM 427, TAMPA FL 33620
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	BANKER
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	0

a. Name and Address.	BYRON E. SHINN, 4202 E. FOWLER AVE. ADM 427, TAMPA FL 33620
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	BUSINESSMAN
f. By whom appointed or elected.	BOARD
g. Existing interests	0

a. Name and Address.	MATTHEW A. DIAZ, 4202 E. FOWLER AVE. , TAMPA FL 33620
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	STUDENT GOVERNMENT PRESIDENT
f. By whom appointed or elected.	STUDENT GOVERNMENT
g. Existing interests	0

a. Name and Address.	JORDAN B. ZIMMERMAN, 4202 E. FOWLER AVE. ADM 427, TAMPA FL 33620
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or	ADVERTISING EXECUTIVE

occupation.	
f. By whom appointed or elected.	BOARD
g. Existing interests	0

a. Name and Address.	STEPHANIE E. GOFORTH, 100 2ND AVE. SO., ST. PETERSBURG, FL 33701
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	BUSINESSWOMAN
f. By whom appointed or elected.	BOARD
g. Existing interests	NONE

a. Name and Address.	STEPHEN J. MITCHELL, ESQ., 201 N. FRANKLIN, TAMPA FL 33602
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	ATTORNEY
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	LOUIS S. SACO, MD, 1600 LAKELAND HILLS BLVD., LAKELAND FL 33384
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	PHYSICIAN
f. By whom appointed or elected.	BOARD
g. Existing interests	NONE

SECTION III - CERTIFICATION

I certify that I am VICE PRESIDENT OF BUSINESS AND FINANCE

(Official Title)

of UNIVERSITY OF SOUTH FLORIDA

(Exact legal title or name of respondent)

and that I have examined this Report and that to the best of my knowledge and belief, all statements in this Report are true, correct and complete.

(Date of certification must be within 60 days of the date shown in Question 4, Section II and in no event prior to that date.)

Signature NICK J. TRIVUNOVICH	Date 9/28/2011
Telephone Number of Respondent (Include area code) 8139748700	

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

Exhibits
